

## **Vendor Profile/Renewal Form**

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

| VENDOR INFORMATION  |                                   |   |                      |  |
|---|-----------------------------------|---|----------------------|--|
| Name of<br>Business:<br>Name of Owner:<br>(if different from above)   |                                   |   |                      |  |
| Address:  |                                   |   |                      |  |
| Federal ID #:   |                                   |   |                      |  |
| Phone:  |                                   | Fax:  |                      |  |
| Email:  |                                   | Website:  |                      |  |
|   | MAF                               | RKET STAFF INFORMATION                                  | ı                    |  |
| Staff 1 Name:   |                                   | Staff 2 Name:   |                      |  |
| Contact Information: (if different from above) Address:   |                                   | Contact Information: (if different from above) Address: |                      |  |
| Phone:  | Cell:                             | Phone:  | Cell:                |  |
| Email:  |                                   | Email:  |                      |  |
|   |                                   |   |                      |  |
|   | GENER                             | RAL PRODUCT INFORMATION (Note all that apply)           | ON                   |  |
| ☐ We will be se   | elling local, farm fresh and uncu | it, produce, honey, and/or                              | maple syrup (EXEMPT) |  |
| ☐ We will be selling local, farm fresh product that require either refrigeration or freezing (ex: eggs, chicken, meat products) |                                   |   |                      |  |
| ☐ We will be selling <i>only</i> locally caught, day-boat, fish and/ or crustaceans   |                                   |   |                      |  |
| We will be selling farm fresh processed foods (ex: cheeses, jams, pies)   |                                   |   |                      |  |
| We will be selling locally sourced and produced processed and/ or packaged foods  |                                   |   |                      |  |
| We will be selling non-food related items or services (ex: cutting boards, knife sharpening, crafts)                            |                                   |   |                      |  |
| ☐ We will be attending the market as a non-vendor community partner (ex: Bikes not Bombs)                                       |                                   |   |                      |  |
|   |                                   | SUBMISSION  |                      |  |

Submit this form and all required attachments to your market manager(s)



## **Vendor Profile/Renewal Form**

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

| SPECIFIC PRODUCT INFORMATION  Detail the products you will be selling; the local, state or federal agency that inspects and permits your products; the address of the facility where your products are prepared; and the permit # associated with each product |                  |                                   |                     |  |
|--|------------------|-----------------------------------|---------------------|--|
| Product  | Licensing Agency | Food Preparation Facility Address | Associated Permit # |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
| -  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
| -  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
|  |                  |                                   |                     |  |
| =  |                  |                                   |                     |  |

## **SUBMISSION**



## **Vendor Profile/Renewal Form**

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

| MARKET STALL INFORMATION (Note all that apply)  |
|---|
| Hairnets or hair restraints (hats) will be worn by our staff  |
| Disposable gloves will be worn by our staff   |
| Product requires temperature control. Mechanical freezer or refrigeration is required; to apply for a waiver from this provision, contact the Inspectional Services Department, health division directly.                             |
| Food products are sold by weight; I will have sealed scale on site  |
| Processed foods will be properly packaged and labeled   |
| Food Protection: Non-exempt vendors must detail the measures they will take to protect food from contamination, including how products will be stored and transported   |
|   |
| Garbage & Rubbish: including who is responsible for picking up trash at the market, and where that trash is disposed of, including what company picks it up and how often   |
| <br>Food Sampling (requires pre-approval)   |
| <br>List type of foods to be sampled:   |
| <br>,, , , , , , , , , , , , , , , , , , ,  |
| Describe where and when you will portion your samples, how they will be transported to the market, and how exactly they will be given to the customer. List type of utensils and equipment that will be used in the sampling process: |
| Specify where you will position a hand-washing station in your booth:   |
|   |
| Please include ServSafe Certification of those administering the sampling, as well as an Allergen Certificate.  |

## **SUBMISSION**



# Farmers Market Vendor Profile/Renewal Form

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

| SCHEDULE For which of the following markets have you been approved by the individual market manager to vend |  |                                |   |                     |  |  |
|---|--|--------------------------------|---|---------------------|--|--|
| ı   | FARMERS MARKET                             | DAY OF WEEK YOU WILL<br>ATTEND | EXPECTED FIRST DAY VENDING AT MARKET (not market's opening day) | UNDERSERVED MARKET? |  |  |
|   | Ex: Copley Market                          | Tuesdays                       | June 23, 2014   | No                  |  |  |
|   | Allston: N. Harvard                        |                                |   | Yes                 |  |  |
|   | Allston: Union Sq.                         |                                |   | Yes                 |  |  |
|   | Ashmont/Peabody<br>Square                  |                                |   | Yes                 |  |  |
|   | Beth Israel                                |                                |   | Yes                 |  |  |
|   | Boston Medical                             |                                |   | Yes                 |  |  |
|   | Boston Public<br>Market (Seasonal)         |                                |   | No                  |  |  |
|   | Bowdoin Geneva                             |                                |   | Yes                 |  |  |
|   | Carney Hospital                            |                                |   | Yes                 |  |  |
|   | Charlestown                                |                                |   | Yes                 |  |  |
|   | Codman Square                              |                                |   | Yes                 |  |  |
|   | Copley Market                              |                                |   | No                  |  |  |
|   | Dewey Square                               |                                |   | No                  |  |  |
|   | Dorchester Winter<br>Market                |                                |   | Yes                 |  |  |
|   | Dorchester House                           |                                |   | Yes                 |  |  |
|   | Dudley Square                              |                                |   | Yes                 |  |  |
|   | East Boston                                |                                |   | Yes                 |  |  |
|   | Egleston                                   |                                |   | Yes                 |  |  |
|   | Fields Corner                              |                                |   | Yes                 |  |  |
|   | Jamaica Plain Bank<br>of America           |                                |   | Yes                 |  |  |
|   | Jamaica Plain<br>Loring-Greenough<br>House |                                |   | Yes                 |  |  |
|   | Mattapan                                   |                                |   | Yes                 |  |  |
|   | Mission Hill:<br>Roxbury Crossing          |                                |   | Yes                 |  |  |
|   | Mission Hill:<br>Brigham Circle            |                                |   | Yes                 |  |  |
|   | SUBMISSION                                 |                                |   |                     |  |  |

Submit this form and all required attachments to your market manager(s)



## **Vendor Permit Renewal Form**

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

|   | Nubia Farm: Dixwell<br>Street                    |          | Yes    |  |  |
|---|--|----------|--------|--|--|
|   | Nubia Farm:<br>Callender Street                  |          | Yes    |  |  |
|   | Boston University                                |          | Yes    |  |  |
|   | ReVision Urban<br>Farm Stand                     |          | Yes    |  |  |
|   | Roslindale                                       |          | No     |  |  |
|   | South Boston                                     |          | Yes    |  |  |
|   | SoWa   |          | No     |  |  |
|   | West Roxbury                                     |          | Yes    |  |  |
|   | Other:   |          |        |  |  |
| still count as one market.  For questions about how much you owe, visit cityofboston.gov/food/farmers/healthprocedures.asp for a complete breakdown of all pricing options.  Market Pricing  \$100/Market |  |          |        |  |  |
| TOTAL # OF SUBTOTAL   |  |          | BTOTAL |  |  |
|   | Ex: 5 Markets                                    | \$500.00 |        |  |  |
|   |  |          |        |  |  |
|   |  |          |        |  |  |
|   |  |          |        |  |  |
|   |  |          |        |  |  |
|   |  |          |        |  |  |
|   |  |          |        |  |  |
|   |  |          |        |  |  |
|   |  |          |        |  |  |
| SUBMISSION  |  |          |        |  |  |
|   | Submit this form and all required attachments to |          |        |  |  |

your market manager(s)



## **Vendor Profile/Renewal Form**

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

## **VENDOR DEMOGRAPHIC INFORMATION**

All information is optional. This information will in no way affect the status of your application, and will be collected for the sole purpose of understanding the demographic makeup of farmers' market vendors within the City of Boston.

|  | <b>Business Owner Information</b>   |                        |  |  |
|--|---|------------------------|--|--|
| Gender                                   | □ Male □ Female □ Other   |                        |  |  |
| Race/Ethnicity                           | □ White □ Black or African American □ Hispanic or Latino □ Native American or American Indian □ Asian or Pacific Islander □ Other |                        |  |  |
| Age                                      |   |                        |  |  |
| Do you consider yourself to be disabled? | ☐ Yes ☐ No Are you a veteran of the U.S   | . military? 🗆 Yes 🗆 No |  |  |
|  | Staff Person 1  |                        |  |  |
| Gender                                   | □ Male □ Female □ Other   |                        |  |  |
| Race/Ethnicity                           | □ White □ Black or African American □ Hispanic or Latino □ Native American or American Indian □ Asian or Pacific Islander □ Other |                        |  |  |
| Age                                      |   |                        |  |  |
| Do you consider yourself to be disabled? | ☐ Yes ☐ No Are you a veteran of the U.S   | . military? 🗆 Yes 🗆 No |  |  |
|  | Staff Person 2  |                        |  |  |
| Gender                                   | □ Male □ Female □ Other   |                        |  |  |
| Race/Ethnicity                           | □ White □ Black or African American □ Hispanic or Latino □ Native American or American Indian □ Asian or Pacific Islander □ Other |                        |  |  |
| Age                                      |   |                        |  |  |
| Do you consider yourself to be disabled? | ☐ Yes ☐ No Are you a veteran of the U.S   | . military? 🗆 Yes 🗆 No |  |  |
|  |   |                        |  |  |

## **SUBMISSION**

Submit this form and all required attachments to your market manager(s)



## **Vendor Profile/Renewal Form**

For more information on the Farmers Market Program, visit www.cityofboston.gov/food/farmers

| REQUIRED DOCUMENTS  Attach to this application   |  |  |
|--|--|--|
| List of any other local farms whose EXEMPT product you will be vending; note the city, state & address of each farm  |  |  |
| Copy of ServSafe certificate (if required)   |  |  |
| Copy of Allergen certificate (if required)   |  |  |
| Copy of Permits: city, state, federal, USDA (if required)  |  |  |
| Copy of Business Certificate- Required for all vendors. This can be from the city in which your base operations are located, proof of LLC, proof of incorporation or similar documentation |  |  |
| Date of most recent inspection of your scale. (if your products are sold by weight)  |  |  |
| Food Demonstration & Sampling Request(s) may be updated 10 business days prior to event (date & vendor specific)   |  |  |
| Garbage & Rubbish Removal Plan (if separate from application)  |  |  |
| Check, made payable to City of Boston, for: \$ (\$100 x # of markets)  |  |  |

| SU | BI | VΙ | SSI | 10 | N |
|----|----|----|-----|----|---|
|    |    |    |     |    |   |

Submit this form and all required attachments to your market manager(s)